

**\*\*\*\*\*MERCHANT'S SPACE RESERVATION FORM\*\*\*\*\***

**Please Print Clearly:**

Business or/and Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Where you a merchant with us in 2009? \_\_\_\_\_

**Please check/mark the following:**

\_\_\_\_\_ Outside Space \$275    \_\_\_\_\_ Inside Space \$90    \_\_\_\_\_ Vehicle/Tractor Display \$160

Size of Space Required (outside): \_\_\_\_\_ Electricity: 110 Voltages \_\_\_\_\_ or 220 Voltages \_\_\_\_\_

**Describe product(s) that you will sell:**

\_\_\_\_\_  
\_\_\_\_\_

**Enclosed:**

Full Payment of Space \$ \_\_\_\_\_

Additional Footage (\$70 per 10' X 10' inside merchant) \$ \_\_\_\_\_

Inside Merchant's Corner Space additional (\$10) \$ \_\_\_\_\_

Additional Gate Passes (2 for \$20) \$ \_\_\_\_\_

JWC Fair Association Membership (\$20-optional) \$ \_\_\_\_\_

Late Fee (after Sept. 1<sup>st</sup> \$25) \$ \_\_\_\_\_

**TOTAL ENCLOSED -----** \$ \_\_\_\_\_

**Merchant's Space Contract:**

I, \_\_\_\_\_, (print name of individual) by my/our signatures hereunder, accept these regulations as my/our contract for the 2010 Jim Wells County Fair and do not hold the Jim Wells Fair Association or any other person connected with the show, individually, or collectively, for any liability for bodily injury or any other damages or loss sustained or suffered while participating in the 73rd Annual Jim Wells County Fair.

\_\_\_\_\_  
**Merchant's Signature**

\_\_\_\_\_  
**Date**

<b><u>Office Use Only</u></b>	
Received Date: _____	Amount Paid: _____
Check/MO #: _____	Receipt #: _____
Other: _____	
Merchant's Space Number(s) _____	